CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE | СОМИТТЕЕ | LOBBYIST 3. |
|--------------------------------|--|--|----------------|-------------------|----------------------------|
| NAME OF FILING COMMITTEE, C | ANDIDATE OR LOBBYIST | | | | |
| Kutha T | D. M. Kenper | | | - 50字 - 2019 | |
| STREET ADDRESS | | | | | |
| 1/08/1/ | Dan Kemper Muntle St | • | 1 1 | 500 m | |
| CITY | | STATE | | ZIP CODE | |
| Erie | | IMA | | 16507 | |
| TYPE OF REPORT | NAME OF OFFICE SOUGHT BY CANDIDATE | DISTRICT NO. | PARTY | **** | TE OF ELECTION |
| (CHECK ONE) | | | | MO. | DAY YEAR |
| 6TH TUESDAY | | | | (1) | |
| PRE-PRIMARY | | | <u> </u> | FOR | OFFICE USE ONLY |
| A 100 1 2 | DATES OF NO. DAY YEAR | MO. DAY YEAR |] | - | |
| 2ND FRIDAY PRE-PRIMARY | REPORTING TO | 10 2 0 | | | |
| | PERIOD / / / C | 12 31 20 | | | 35 5 |
| 30 day Post-primary | | | | | 종을 엉 |
| | CASH BALANCE AT END | \$ 5,871 | 85 | in A | OC. |
| 6TH TUESDAY 4. | OF REPORTING PERIOD: | \$ 0,071 | <u>, ()</u> | | |
| PRE-ELECTION | TOTAL AMOUNT OF FILER'S | | i be a | ille. | >< = |
| 2ND FRIDAY 5. | DUTSTANDING DEBTS OR LIABILITIE | | 4 | 186 | MMIH. 06 |
| PRE-ELECTION | AT THE END OF REPORTING PERIOD | : \$ | | | 2 0 |
| 30 pay 6. | | | | , iii | |
| POST-ELECTION | AMENDMENT YES | NO | | 17 | The Control of the Control |
| 7 ~ | REPORT? | * | 111 1 | jej. | |
| ANNUAL REPORT | TERMINATION YES | NO . | | | |
| |] REPORT! | | sylla. | 14 | |
| | AFFIDA | VIT SECTION | | | |
| PARTI- | | VII GEOTION | , | N/S | |
| | on b <mark>ehalf</mark> of a <u>Political Committee <i>or</i> Can</u> | didates's Comm | ittee the T | reasurer mu | iet eian horo |
| f statement is filed o | on behalf of a Candidate, the Candidate | mustision here. | | reasurer mu | ist aigh neic. |
| f statement is filed o | on behalf of a Contributing Lobbyist the | Lebby st must si | gn here. | 11 | |
| I SWEAR (OR AFFIRM) THA | THE AGGREGATE RECEIPTS OR DISBURSEMENTS GREIAB | RIEN INZURRED DURIN | G THE REPORT | ING PERIOD INDICA | ATED ABOVE DID NOT |
| EXCEED TWO HUNDRED AN | ID HETY POLLARS (\$250.00) AND THIS REPORT IS THE | E BEST OF MY KNOWLE | OGE AND BELIE | F. TRUE, CORRECT | AND COMPLETE. |
| 40.4 3 | BSCRIBED BEFORE ME THIS | 4pril | alle | | |
| DAY OF | 20 21 5 E | ~ //\ | URE OF PERS | ON SUBMITTING F | REPORT |
| | | expires with the second | an De | AUS VIVI | 200 |
| -pure | Henris He | <u>6 € 8 / / / / / </u> | PRINTE | D NAME | |
| MV COMMERICAL EV | alignature of the first | ssion ssion ssion | ,- | 2/1 - 1 - C | |
| MY COMMISSION EX | Mo. DAY YR. | EARGA CODE | DAY | TIME TELEPHON | F NIMBER |
| | <u> </u> | <u> </u> | | 100 100 | |
| 'ART II - | Tor | CCI CCI | 100 | | |
| f statement is filed o | n b ehalf of a <u>Candidate's Authorized Co</u> | mmittee, Candid | ate must s | ign here. | |
| ((An)) | Viscosia (| | # #N | | |
| JUNE 3: 1937 (P.L. |) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS . 1333, No. 320) AS AMENDED. | POLITICAL COMMITTEE H | IAS NOT VIOLAT | TED ANY PROVISIO | NS OF THE ACT OF |
| | | | 1,4 × | 117 | |
| SWORN TO AND SUI | BSCRIBED BEFORE ME THIS | | olotte-(| | |
| DAY OF _ | 20 | | SIGNATURE (| OF CANDIDATE | . : |
| | | | : . | 1984 | |
| | SIGNATURE | | PRINTE | D NAME | |
| MY COMMISSION EX | 4.7 17 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | 4 <u>4 19</u> | | |
| 20 Table 1 | MO. DAY YR. | AREA CODE | DAY | TIME TELEPHONE | NUMBER |
| 1 19 12 1 | で、ASP 1 名字と | : | | 1125 | |

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280